

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | JHADESWAR INTERNATIONAL SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |  |
| 3      | SCHOOL CODE (IF APPLICABLE)       |  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | AT-BARCHHIKHUNTA (NEAR BIRLA TYRE), PO-CHHANPUR, VIA-KURUDA, 01, ODISHA - 756056 |
| 5      | PRINCIPAL NAME                    | Mr. KALIKINKAR DAS   |
| 6      | PRINCIPAL QUALIFICATION           | MA MED   |
| 7      | SCHOOL EMAIL ID                   | jhadeswarinternationalschool@gmail.com   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 06782295799  |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | <a href="http://admin.jisodisha.in/Documents/TRUST%20DEED.pdf">http://admin.jisodisha.in/Documents/TRUST%20DEED.pdf</a>   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="http://admin.jisodisha.in/Documents/NOC%20BY%20STATE%20GOVERNMENT-converted.pdf">http://admin.jisodisha.in/Documents/NOC%20BY%20STATE%20GOVERNMENT-converted.pdf</a>     |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | <a href="http://admin.jisodisha.in/Documents/CERTIFICATE%20OF%20RECOGNITION.pdf">http://admin.jisodisha.in/Documents/CERTIFICATE%20OF%20RECOGNITION.pdf</a>                       |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="http://admin.jisodisha.in/Documents/BUILDING%20SAFETY%20CERTIFICATE.pdf">http://admin.jisodisha.in/Documents/BUILDING%20SAFETY%20CERTIFICATE.pdf</a>                     |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="http://admin.jisodisha.in/Documents/FIRE%20SAFETY%20CERTIFICATE.pdf">http://admin.jisodisha.in/Documents/FIRE%20SAFETY%20CERTIFICATE.pdf</a>                             |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL |   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="http://admin.jisodisha.in/Documents/WATER%20HEALTH%20SANITATION%20CERTIFICATE.pdf">http://admin.jisodisha.in/Documents/WATER%20HEALTH%20SANITATION%20CERTIFICATE.pdf</a> |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://admin.jisodisha.in/Documents/FEE%20STRUCTURE.pdf">http://admin.jisodisha.in/Documents/FEE%20STRUCTURE.pdf</a>                                   |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://admin.jisodisha.in/Documents/ACADEMIC%20CALENDER.pdf">http://admin.jisodisha.in/Documents/ACADEMIC%20CALENDER.pdf</a>                           |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://admin.jisodisha.in/Documents/MANAGING%20COMMITTEE%20AFFIDAVIT.pdf">http://admin.jisodisha.in/Documents/MANAGING%20COMMITTEE%20AFFIDAVIT.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://admin.jisodisha.in/Documents/PARENT%20TEACHERS%20ASSOCIATION.pdf">http://admin.jisodisha.in/Documents/PARENT%20TEACHERS%20ASSOCIATION.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS        |
|--------|-------------|----------------|
| 1      | PRINCIPAL   | KALIKINKAR DAS |

|   |  |                             |
|---|--|-----------------------------|
| 2 | TOTAL NO. OF TEACHERS                      | 20                          |
|   | PGT  | 7                           |
|   | TGT  | 6                           |
|   | PRT  | 6                           |
| 3 | TEACHERS SECTION RATIO                     | 1:40                        |
| 4 | DETAILS OF SPECIAL EDUCATOR                | TANUSHREE PATNAIK           |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | KARTIK M.R MA IN PSYCHOLOGY |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS |
|--------|---|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 17725   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 20 & 55 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 55  |
| 4      | INTERNET FACILITY   | YES     |
| 5      | NO. OF GIRLS TOILETS  | 28      |
| 6      | NO. OF BOYS TOILETS   | 24      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |